

SCHOOL OF APPLIED STUDIES SCHOLARSHIP APPLICATION

Eligibility & Requirements

Application Deadline is February 15th

- a) Applicant must be a declared **undergraduate** major/minor in a School of Applied Studies program **(Only eligible SAS graduate program is Master of Social Work)**
- b) Applicant must be a current student or have current application at Washburn University.
- c) Scholarships are awarded for a full academic year (Fall and Spring semester).
- d) Applicants will be considered for all SAS scholarships for which s/he is eligible.
- e) To receive any SAS scholarship(s) recipient must write a “thank-you” to the donor(s) acknowledging receipt of the award.

Application Must Include:

- a) Completed scholarship APPLICATION.
- b) RESUME including: employment, education, professional activities, honors, recognitions, community activities, and professional memberships.
- c) NARRATION: describe the events or circumstances which convinced the applicant to major/minor in the particular area, include professional goals, and a statement outlining the applicant’s financial need.
- d) OFFICIAL TRANSCRIPT in a sealed envelope for the following students:
 - New/Incoming direct from high school students to Washburn, *include transcript from the high school and each College/University attended.*
 - *Transfer students new to Washburn, transcript from each College/University attended.*

Electronic submission, fax or unsealed copies of transcripts will not be accepted.

Notification: Students are notified of awards via MyWashburn accounts.

For information about scholarships outside the School of Applied Studies contact Financial Aid www.washburn.edu/financial-aid

Mail Application to:

School of Applied Studies
Benton Hall, Room 306
1830 SW Jewell Ave
Topeka, KS 66621

For questions call: 785.670.1282

Checklist:

- a) *Completed Scholarship Application*
- b) *Signed application*
- c) *Resume*
- d) *Typed Narration*
- e) *Official Transcript(s) for new/incoming or transfer students*

Incomplete applications, Electronic and Fax submissions will not be considered.

***Due February 15th, must be postmarked on or before Feb 15th to be considered.**